

**BOOK LIST (2022-2023)**  
**CLASS 11 (HUMANITIES)**

| <b>S.No.</b> | <b>Name of Book</b>   | <b>Pub.</b>         |
|--------------|---|---------------------|
| 1.           | HORNBILL-11   | NCERT               |
| 2.           | SNAPSHOT-11   | NCERT               |
| 3.           | THEMES IN WORLD HISTORY-11  | NCERT               |
| 4.           | POLITICAL SCIENCE-11<br>(I) POL. THEORY<br>(II) INDIAN CONSTITUTION | NCERT               |
| 5.           | HEALTH & PHYSICAL SCIENCE-11  | fullmarks           |
| 6.           | COMPUTER SCIENCE- PYTHON<br>SUMITA ARORA- 11                        | DHANPAT RAI         |
| 7.           | PED. LAB MANUAL-11  | fullmarks           |
| 8.           | PSYCHOLOGY  | NCERT               |
| 9.           | INTRODUCTORY MICROECONOMICS   | NCERT, SANDEEP GARG |
| 10.          | STATICS FOR ECONOMICS   | NCERT, SANDEEP GARG |
|              |   |                     |

**STATIONERY LIST**

| <b>S.No.</b> | <b>Name of Article</b>     | <b>Qty</b>   |
|--------------|----------------------------|--------------|
| 1.           | A4 SHEETS                  | 1 REAM 500 S |
| 2.           | RULED SHEETS               | 200          |
| 3.           | TRANSPARENT BUTTON FOLDERS | 2            |
| 4.           | GLUE STICKS                | 1            |
| 5.           | BROWN ENVELOPE             | 5            |
| 6.           | REGISTER                   | 12           |
| 7.           | CHART PAPER                | 1            |
| 8.           | FLUORESCENT PAPER          | 3            |
| 9.           | A4 SHEET COLOURED          | 3            |
| 10.          | POSTER COLOUR 6 SHADES     | 1            |
| 11.          | BLACK SKETCH PEN           | 2            |
| 12.          | FEVICOL 100 GM             | 1            |
| 13.          | GLUE STICK 8 GM            | 1            |
| 14.          | MY CLEAR BAG               | 2            |
| 15.          | A4 SHEET (250) JK          | 1            |
| 16.          | HANDMADE PAPER             | 2            |
| 17.          | BRUSH 1 SET                | 1            |
| 18.          | COVER ROLL 10 M            | 1            |
| 19.          | STATIONERY KIT             | 1            |
|              |                            |              |