	BOOK LIST 2022-2023	
	CLASS -7	
S.N.	**NAME OF BOOKS**	**PUB.**
1	Amoli Hindi Pathmala	Fullmarks
2	VATIKA HINDI VYAKARAN	CORDOVA
3	DIVYAM -PART-2 (NEW)	RACHNA SAGAR
4	SUPER COMPUTER (NEW)	RATNA SAGAR
5	Knowledge World	Marina
6	LEARNING SCIENCE-7	CORDOVA
7	INTEGRATED SOCIAL SCIENCE	RATNA SAGAR
8	Enchante!	RACHNA SAGAR
9	ANYBODY CAN DRAW	MILLENIUM
10	COMMUNICATING WITH CAMBRIDGE	CAMBRIDGE
11	GRAMMAR GEAR	CAMBRIDGE
12	New Learning Mathematics	APC
	PARTICULAR	**QTY.**
	SINGLE LINE HINDI COPY 172 PAGE	10
	SINGLE LINE REGISTER A4 SIZE 200 PAGE	4
	SINGLE LINE INTERLEAF COPY 172 PAGE	3
	SINGLE LINE INTERLEAF REGISTER A4 SIZE 200 PAGE	2
	GRAPH COPY	1
	COVER ROLL	2
	PARTICULAR	**QTY.**
	CHART PAPER	1
	PASTEL PAPER	2
	FLUORESCENT PAPER	3
	ORIGAMI PAPER	1
	A4 SHEET COLOURED	3
	POSTER COLOUR 6 SHADES	1
	BLACK SKETCH PEN	2
	FEVICOL 100 GM	1
	GLUE STICK 8 GM	1
	MY CLEAR BAG	2
	A4 SHEET (250) JK	1
	HANDMADE PAPER	2
	BRUSH 1 SET	1
	COVER ROLL 10 M	1
	STATIONERY KIT	1